



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R10/11-03)
Indiana Election Commission (IC 3-9-5-14)
Approved by State Board of Accounts 1999

FILED

(CFA-4)

Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

2007 JAN 16 PM 4:25

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? ☐ Yes☒ No

Dannay Baity

1

COMMITTEE INFORMATION

1. Full name of committee (as on Statement of Organization)

☐ Check if this is a new name

COUNTY

COMMITTEE TO ELECT MIKE BOOTH FOR HAMILTON CO. TREASURER

2. Acronym or abbreviated name, if any

3. Committee telephone number

(317) 509-5650

4. Mailing address (address where all campaign finance correspondence is received)

☐ Check if this is a new address

13324 Cumberland Road

5. City, state, ZIP code

FISHERS, IN 46038

6. Party affiliation (if applicable)

REPUBLICAN

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full name of candidate (include any nickname)

MICHAEL J. BOOTH

8. Party affiliation or if independent candidate

REPUBLICAN

9. Office sought (Include district number, if any. Not required for exploratory committee.)

HAMILTON COUNTY TREASURER

10. County of residence

HAMILTON

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0")☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:

☐ Pre-Convention☐ Post-Convention

12. Reporting Period:

From: 1/1/06

Through: 12/31/06

COLUMN A
This PeriodCOLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

2314.65

14. Cash on hand and investments January 1, current year.

2314.65

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15 a and 15b in both columns

SUBTOTAL

NONE

NONE

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

2314.65

2314.65

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns

SUBTOTAL

37.00

37.00

37.00

37.00

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

2277.65

2277.65

19. Debts OWED BY the committee (use Schedule D)

NONE

20. Debts OWED TO the committee (use Schedule E)

NONE

CERTIFICATION

FOR OFFICE USE ONLY

Signature on File